



Please check appropriate category:				
<input type="checkbox"/> K-1	<input type="checkbox"/> 2-3	<input type="checkbox"/> 4-6	<input type="checkbox"/> 7-9	<input type="checkbox"/> 10-12

<http://www.nacdnet.org/education/contests/poster>

**Poster Contest Entry Form**  
**Healthy Soils Are Full Of Life!**

**STUDENT**

First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail \_\_\_\_\_

School Name \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ The poster is an original completed by the student named above.  
 \_\_\_\_\_ The student received assistance from another person or materials/ideas from another source. If you answered "yes," please include a brief explain before you submit this entry.

**SCHOOL**

Teacher \_\_\_\_\_

Please choose: Public School \_\_\_\_\_ Private School \_\_\_\_\_ Home School \_\_\_\_\_

Address \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_

Printed name of parent or guardian \_\_\_\_\_

Signature of parent or guardian allowing NACD/the conservation district listed below to utilize the poster submission for educational or promotional purposes:  
 \_\_\_\_\_ Date \_\_\_\_\_

**CONSERVATION DISTRICT**

Name \_\_\_\_\_ Lake Soil and Water Conservation District \_\_\_\_\_

Contact \_\_\_\_\_ Patty Fletcher \_\_\_\_\_ Title \_\_\_\_\_ Office Assoc. \_\_\_\_\_

Address \_\_\_\_\_ 1951 Woodlea Road \_\_\_\_\_ Phone (352) 253-1646 \_\_\_\_\_

City \_\_\_\_\_ Tavares \_\_\_\_\_ State \_\_\_\_\_ FL \_\_\_\_\_ Zip \_\_\_\_\_ 32778 \_\_\_\_\_

Email Address \_\_\_\_\_ pfletcher@ufl.edu \_\_\_\_\_

**SPONSORING AGENCY**

Name \_\_\_\_\_ Association of Florida Conservation Districts \_\_\_\_\_

Contact \_\_\_\_\_ Charlene Richburg \_\_\_\_\_ Title \_\_\_\_\_ Coordinator \_\_\_\_\_

Address \_\_\_\_\_ P O Box 1763 \_\_\_\_\_ Phone (352) 682-2894 \_\_\_\_\_

City \_\_\_\_\_ Chiefland \_\_\_\_\_ State \_\_\_\_\_ FL \_\_\_\_\_ Zip \_\_\_\_\_ 32644 \_\_\_\_\_

Email Address \_\_\_\_\_ charlene@afcd.us \_\_\_\_\_