

**LAKE COUNTY ZONING BOARD
ZONING AGENDA
FEBRUARY 3, 2010**

The Lake County Zoning Board will hold a public hearing at **9:00 a.m. on Wednesday, February 3, 2010** in the County Commission Chambers, Second Floor, County Administration Building, 315 West Main Street, Tavares, Florida, to consider petitions for rezoning and a Conditional Use Permit.

The recommendations of the Zoning Board will be transmitted to the Board of County Commissioners for their public hearing to be held at 9:00 a.m., or soon thereafter, on Tuesday, February 23, 2010, in the County Commission Chambers, Second Floor, County Administration Building, 315 West Main Street, Tavares, Florida.

BOARD OF COUNTY COMMISSIONERS

Jennifer Hill	District 1
Elaine Renick, Vice-Chairman	District 2
Jimmy Conner	District 3
Linda Stewart	District 4
Welton G. Cadwell, Chairman	District 5

ZONING BOARD

Timothy Morris, Vice-Chairman	District 1
Scott Blankenship	District 2
James Gardner, Secretary	District 3
Egor Emery	District 4
Paul Bryan, Chairman	District 5
Larry Metz, School Board Representative	
Mark Wells, At-Large Representative	
John Childers, Ex-Officio, Non-Voting Military Representative	

COUNTY REPRESENTATIVES

Sanford A. Minkoff, Interim County Manager
Melanie Marsh, Acting County Attorney
Erin Hartigan, Assistant County Attorney

GROWTH MANAGEMENT DEPARTMENT REPRESENTATIVES

Amye King, AICP, Director, Department of Growth Management
Brian Sheahan, AICP, Planning Director, Division of Planning & Community Design
Steve Greene, AICP, Chief Planner, Division of Planning & Community Design
Rick Hartenstein, AICP, Senior Planner, Division of Planning & Community Design
Melving Isaac, Planner, Division of Planning & Community Design
Sherie Ross, Public Hearing Coordinator, Division of Planning & Community Design

LAKE COUNTY ZONING BOARD
FEBRUARY 3, 2010
AND
LAKE COUNTY BOARD OF COUNTY COMMISSIONERS
FEBRUARY 23, 2010

PUBLIC HEARING NO.	PETITIONER	AGENDA NO.
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The Consent Agenda contains items that are recommended for approval and that are not controversial. The Zoning Board/BCC will adopt the entire consent agenda in one motion if no one from the Board or audience has questions, concerns or objections. An item may be removed from the Consent Agenda for a full public hearing at the request of any Commissioner, staff member, or member of the public.

CONSENT AGENDA:

PH#3-10-4	Northstar Lakeside LLC/Lake County Planning and Community Design Division & Ray Sindell Lakeside Memorial Gardens	1
CUP#10/1/2-4	Florida Twin Markets, Inc./Edward Renninger Lake County Board of County Commissioners American Tower	2

REGULAR AGENDA:

PH#17-09-3	Lake County Board of County Commissioners/ Sandy Minkoff, Interim County Manager/ Christopher C. Ford Commerce Park DRI - NOPC	3
PH#5-10-2	Headquarter Orlando, LLC/Ms. Anita R. Geraci, Esquire, on behalf of Headquarter Orlando, LLC	4

CASE NO: PH#3-10-4

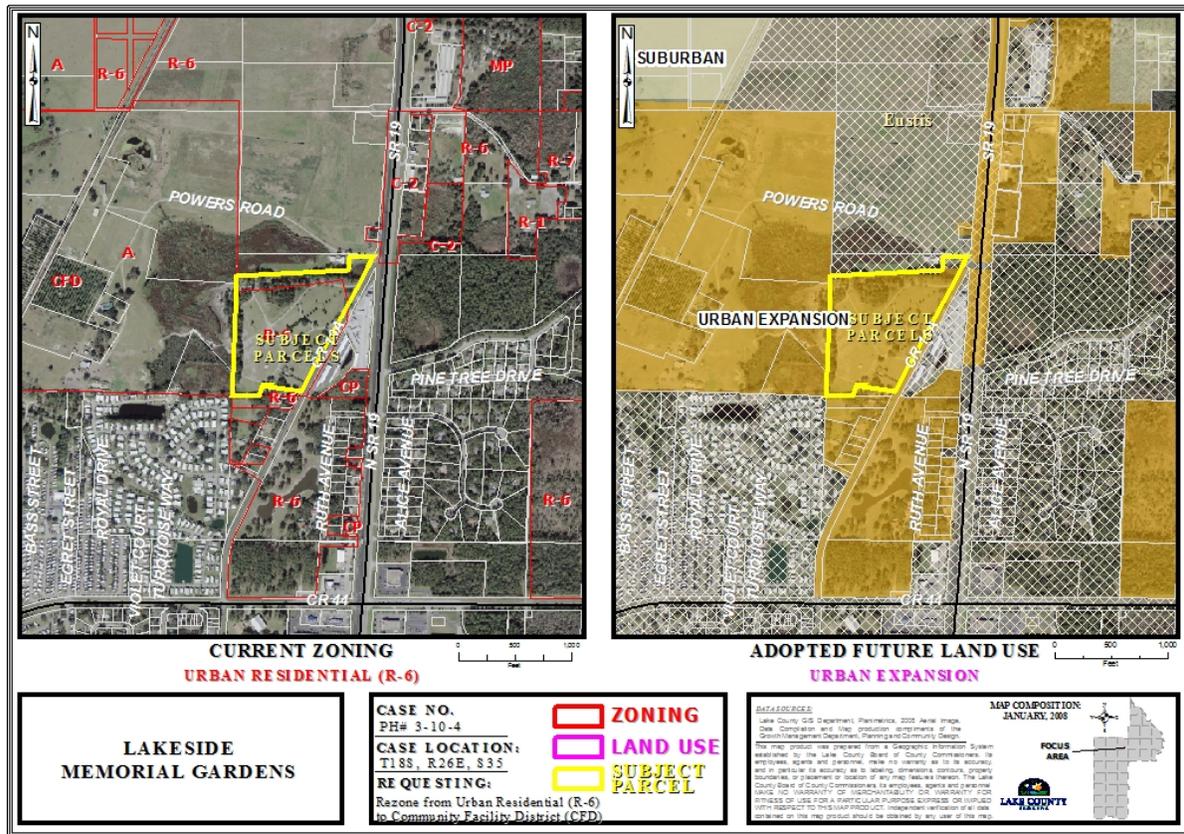
AGENDA NO: 1

OWNER: Northstar Lakeside LLC

APPLICANT: Lake County Planning and Community Design Division and Ray Sindell

PROJECT NAME: Lakeside Memorial Gardens

GENERAL LOCATION: Eustis area, northwest of County Road 19A/36601 CR 19A Eustis Fl 32726/Alternate Key No. 1782490 (S35/T18S/R26E)



REQUESTED ACTION: Rezone property from Urban Residential (R-6) to Community Facility District (CFD) for the existing cemetery facilities and revoke Conditional Use Permit #307-5.

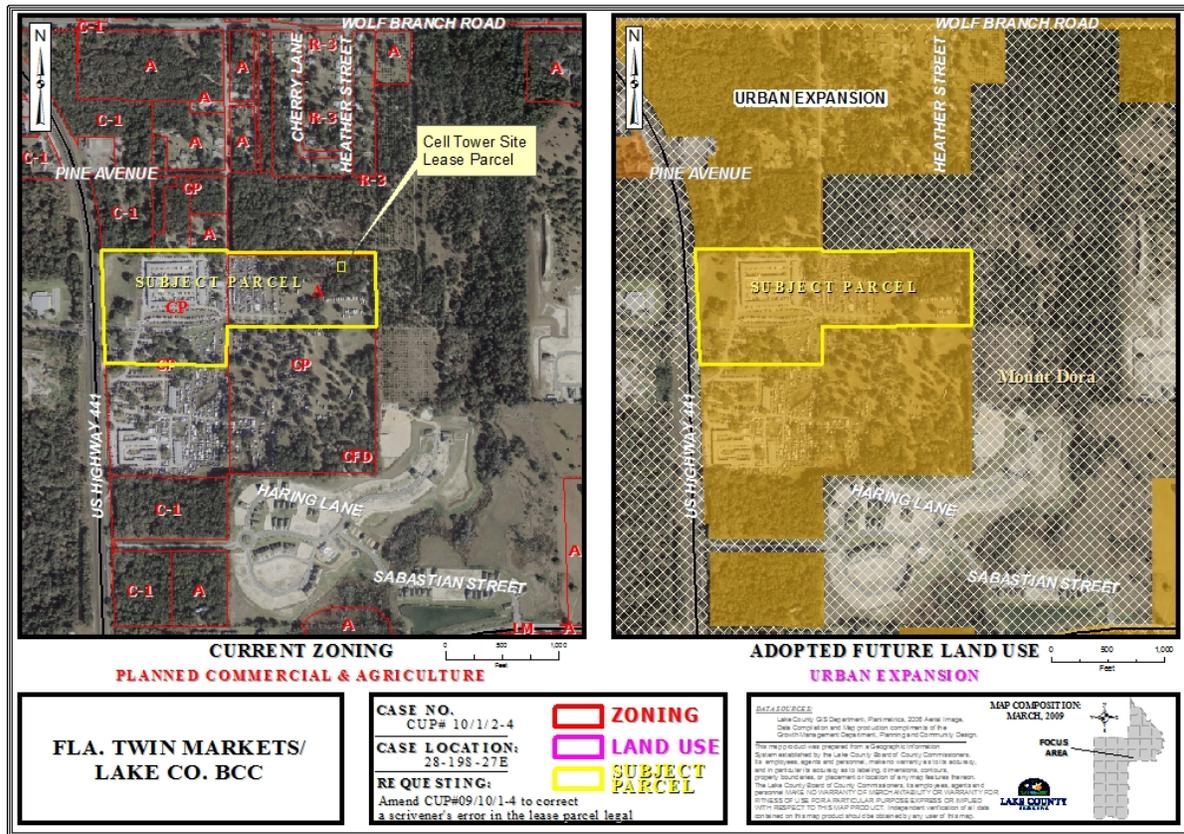
SIZE OF PARCEL: 22+/- acres

FUTURE LAND USE: Urban Expansion

STAFF RECOMMENDATION: Approval

CASE NO: CUP#10/1/2-4
 AGENDA NO: 2
 OWNER: Florida Twin Markets, Inc./Edward Renninger
 APPLICANT: Lake County Board of County Commissioners
 PROJECT NAME: American Tower/Florida Twin Markets CUP

GENERAL LOCATION: Mount Dora area on the east side of US Hwy 441 on the Fla. Twin Markets property, east of the Flea Market/20665 US Highway 441 Mount Dora, FL 32757/Alternate Key Nos. 2667079, 2993111 & a portion of 1814545 (S28/T19S/R27E)



REQUESTED ACTION: Amend CUP#09/10/1-4 in the Agriculture (A) and Planned Commercial (CP) Zoning Districts to correct a scrivener's error in the lease parcel legal description

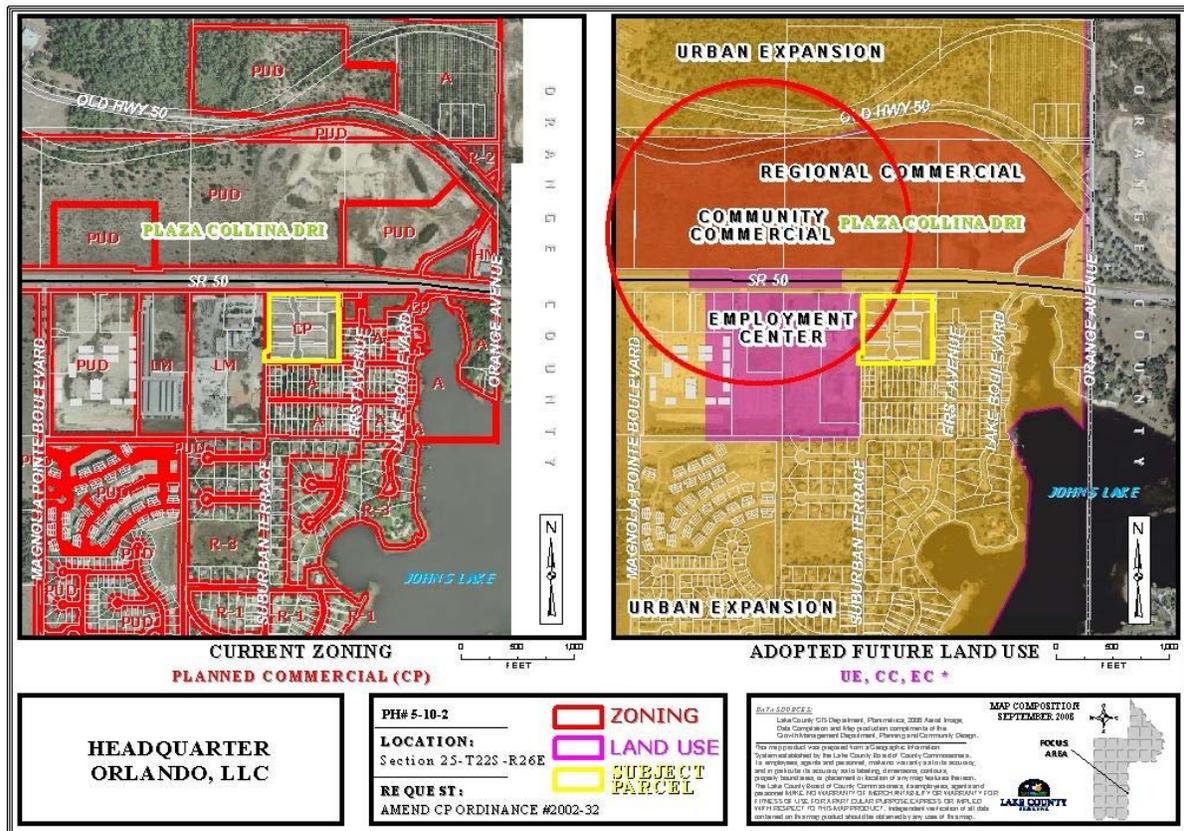
SIZE OF PARCEL: 45 +/- acres (CUP site area)

FUTURE LAND USE: Urban Expansion

STAFF RECOMMENDATION: Approval

CASE NO: PH#5-10-2
 AGENDA NO: 4
 OWNER: Headquarter Orlando, LLC
 APPLICANT: Ms. Anita R. Geraci, Esquire on behalf of Headquarter Orlando, LLC
 PROJECT NAME: Headquarter Orlando, LLC

GENERAL LOCATION: East of Clermont, south side of SR 50, about 1/4 mile west of Lake/Orange County boundary/Alternate Key Nos. 3839973, 3839976, 3839977, 3839979, 3839980, 3839981, 3839982, 3839983, 3839984, 3839985 (S25/T22S/R26E)



* ■ URBAN EXPANSION, ○ COMMUNITY COMMERCIAL, ■ EMPLOYMENT CENTER

REQUESTED ACTION: Amend Ordinance #2008-79 granting vehicular sales to specifically exempt a Quick Lube from the restriction on Service Repair Areas limiting the ingress/egress to such uses to a east-west orientation and to specifically exclude the car wash

SIZE OF PARCEL: 9.35 acres

FUTURE LAND USE: Urban Expansion, Community Activity Center, Employment Center

STAFF RECOMMENDATION: Approval