

**ADDENDUM NO. 1**  
**BOARD OF COUNTY COMMISSIONERS' MEETING**

**OCTOBER 25, 2011**

**I. COUNTY MANAGER'S CONSENT AGENDA:**

**GROWTH MANAGEMENT:**

- A. That the Board approve and execute contract 11-0224 to Universal Engineering for provision of various quality assurance services under the County's "Go Green Get Green" rebate program. The fiscal impact is \$60,250 (100% grant funded).

**II. REPORTS:**

**COMMISSIONER CAMPIONE AND VICE CHAIRMAN – District #4**

- A. Approval of resolution urging the United States Fish and Wildlife Service to withdraw its April 4, 2011 Sand and Bluetail Mole Skink Survey Protocol